

VOCATIONS Corner...

notes from the Journal of Fr. Damien-Marie Saintourens, OP

Founder of the Perpetual Rosary Nuns



On entering the Order of Preachers...

"How many changes can come about in one month! A month ago I was

pastor of a parish: now I am but a novice, possessing no more than does a child, subject to the Rule, to superiors, a single stroke of a bell. But my heart is at peace; I regret nothing: I am a truly happy man. God has so filled my heart that I am perfectly content. I left my parish on October 10th 1868 carrying my few belongings in a small suitcase... boarded the train for Abbeville (France) and as I drew near my destination I experienced an ineffable emotion. My heart was filled with a joy which I had never felt before. I had left everything for God: the dream of my life was about to be realized...

On November 10th I received my mother's first letter, and, I confess it, the tears flowed freely. She does not regret that I have left all for God for she is a woman

of great faith, but she does regret that she will perhaps never see me again....

I do not find obedience difficult although from time to time poor human nature experiences a shock. The Most Holy Virgin is always with me: She obtains for me all the graces I need.

...More than half my Novitiate is completed. I am doing my best to acquire the necessary virtues. I must store up an abundance of faith and virtue during this year: I must be filled with this thought: one gives only what one has, and in preaching one inflames others with the love of God only in so far as he possesses it himself...

I have just received good news! The Master of Novices tells me that I have been accepted for Profession on October 26th (1869), the day on which my year of Novitiate is complete. O, my God, it is true then that I was not mistaken in entering the Order of St. Dominic. For several years I had begged our Holy and Immaculate Mother not to allow me to be mistaken in entering a religious Order: *To Praise, to Bless, to Preach* – what happiness to have left all to lead such a life!"

"When I was ordained a priest on June 2, 1860, I made a resolution which can be expressed thus: - to love and make loved the Most Holy Virgin, the august Mother of God and our devoted Mother. Such is the goal of my life."

CHRISTMAS 2016 Printed in: TIPOGRAFIA DE FÁTIMA, LDA. Dir. & Prop.: M. PRIORESS MONASTERY PIUS XII Rua do Rosário, 1 - 2495-444 Fátima - Portugal www.fatima-dominicans.com

Friends of FATIMA

N.º 97



"When peaceful silence

lay over all, and night had run the half of its swift course, down from the heavens, from the royal throne, leapt your all powerful Word..." (Wis 18:14) St. Paul speaks of the "appointed time" of the Birth of our Saviour (Gal 4:4), while centuries before the book of Wisdom described the conditions of that Birth. Peaceful silence... deep in the night...Indeed it is in peaceful silence that our Lord comes to us today also. At this Christmas may He find our hearts prepared to receive Him in peaceful silence when He comes.

We wish you a
Most Holy and Joyful Christmas
and a

New Year of Peace!
Mother Prioress and Community

A Christmas
Novena of Masses
From 16 - 24
December a Novena
of Masses and
and prayers will be
offered for all of
the intentions of our
Friends of Fatima,
For your faithful and
generous support



of our Community in this year we ask the Child JESUS to bless and reward you and all your loved ones as only He can!

Triduum of Masses May - October 2017

In honour of the Centenary of the Apparitions of Our Lady of Fatima a *Triduum* of Masses will be offered each month from May – October 2017. We wish to give



profound thanks to God - Father, Son and Holy Spirit - for the Apparitions of Our Lady of the Rosary of Fatima. All of your needs and intentions and those of your family will also be included in these Masses. Please mark your calendars and unite with us in prayer especially from the 11th -13th of these months. Thus, united in prayer, the Message of Our Lady of Fatima will become ever more present throughout the world. May the grace of these Apparitions be renewed and multiplied in this Centenary Year for the glory of God and the eternal salvation of souls. Blessed Centenary with Our Lady and the Little Shepherds!

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MERCY is God's Love in Action

Throughout 2016 we remembered in prayer, thanksgiving and joyful hope the 8th centenary of the Order of Preachers, the 1st centenary of the Apparitions of the Angel of Por-

tugal and the Jubilee Year of Mercy. Providentially, there is a word that unites all three of these celebrations – that word is MERCY. On God's own 'calendar' these three great moments met like a giant spiritual waterfall of grace for the Church and for the world.

The Order of Preachers was born of the merciful Heart of Christ in response to the intercession of His Most Holy Mother at a moment when the human family was in great need. Mercy is woven into the fabric of the Dominican vocation. The Angel of Portugal said to the little children Francisco, Jacinta and Lucia: "The Hearts of Jesus and Mary have designs of Mercy on you." On April 11, 2015, the eve of the feast of Divine Mercy, Pope Francis announced that the Church would celebrate a Jubilee Year of Mercy (8 Dec 2015-20 November 2016) opening the door of Mercy to all who would humbly pass through to receive this saving gift. In

every way, over this past year, His Holiness has sought to dispel the fear and sometimes the indifference in the hearts of our Catholic brothers and sisters in order to offer them the embrace of Christ in the Sacraments. How many souls have been reconciled to Christ. These are known only to God and to the humble confessors who with love and patience served as His instruments of Mercy.

Enfolded into this torrent of grace and mercy we remember all those who suffered from catastrophic natural disasters in this year and those whose lives were so abruptly ended through violence, terrorism and warfare. Among them there were many priests and religious in various parts of the world. The mystery of suffering remains a constant companion on our journey.

As we go forward from this great Jubilee of Mercy may this word MERCY remain uppermost in our hearts and minds The Dominican charism is imbued with mercy and compassion for poor sinners; the Fatima Message manifests anew God's designs of love and mercy for poor sinners. Both of these, in a word, are the essence of the Gospel of Jesus Christ. May we strive to continue to put our love into action, that is, wherever we are whether in the family or in the prison or in the workplace or in the cloister be ready to extend to all the gentle Mercy of God.

Blessed are the merciful, for they shall obtain mercy (Mt. 5:7)

Prayer of St. Catherine of Siena for Mercy

"O Eternal Father, do not put off any longer Thy merciful designs towards the world, but descend and fulfill the desire of Thy servants. Ah me! Thou causes them to cry out in order to hear their voices! Thy Truth told us to cry out, and we would be answered: to knock, and it would be opened to us; to beg, and it would be given us.

O Eternal Father, Thy servants do cry out to Thy Mercy; do Thou reply. I know well that mercy is Thine attribute, wherefore thou canst not destroy it or refuse it to him who asks for it."

The Pilgrim Rosary: A Jubilee Way of Prayer



"The contemplative monastic life, made up mainly of women, is rooted in the silence of the cloister; it produces a rich harvest of grace and mercy. Women's contemplative life has always represented in the Church, and for the Church, her praying heart, a storehouse of grace and apostolic fruitfulness, and a visible witness to the mystery and rich variety of holiness." Pope Francis in Vultum Dei Quaerere No. 5

It was fitting that the Nuns, whose life is dedicated to prayer and contemplation in the silence of the cloister, should be co-missioned in this year to unite in prayer in a unique way for the Order through the Holy Rosary.

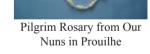
The inspiration for the Jubilee Pilgrim Rosary has proved to be a font of grace and mercy, peace and joy for the nuns and for the whole Order. From monastery to monastery, country to country and continent to continent the Jubilee Rosary has been prayed, pondered, and celebrated in the hearts of the Dominican Nuns with the OP Family in their various regions. The Pilgrim Rosary journey began on November 7th (2015) at the Monastery of Our Lady in Prouilhe (France) the birthplace of the Nuns

and will conclude on January 1-2 (2017) in our Monastery here in Fatima just as the Centenary of the Apparitions of Our Lady of the Rosary opens.

By this plan of the Pilgrim Rosary, Mary, the Mother of the Incarnate Word would be praised and honored in the Order every day of this Jubilee year. In this way also, all the celebrations of the Dominican Family would be accompanied by the perpetual prayer of the Rosary to help assure their lasting fruits.

assure their lasting fruits.

The Nuns from their hearts found so many ways - some very simple and others quite innovative - to celebrate Our



Lady and Her Rosary in this Jubilee Year. We pray that the grace, the peace and the joy of the Jubilee Pilgrim Rosary, whereby the Most Holy Virgin came to 'visit' each monastery of the Order, may remain with us all along the journey ahead.

Our Community wishes to express our heartfelt gratitude to the General Promoter of the Rosary, Fr. Louis-Marie Ariño-Durand, OP for his untiring efforts to assure the Nuns a most prayerful place in this 8th centenary of the Order!

Pray, Preach, Live the Rosary, the prayer of the Heart of Mary!

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Sister Mary Immaculate Heart, OP 2 December 1932 - 5 June 2016

In the midst of our Dominican Jubilee year, it pleased the Lord to call our dear Sr. Mary Immaculate Heart from our Rosary cloister to her heavenly home. It was Sunday June 5th just as our 9 am Mass was about to begin. As Saturday was her feastday, we had gathered around her bed to sing and pray. Little thinking her departure was so near, in God's merciful designs, to relieve her of her suffering and give her eternal rest.

Sister was not well for some months. She had undergone surgery and pain treatment and prepared for sister death with admirable courage, hope and endurance. Surely Our Lady's words to Lucia were for her a consolation:

" My Immaculate Heart will be your refuge and the way that will lead you to God."

Our Sister was born in Camolin. Co Wexford (Ireland) and became first a religious of the Sacred Heart of Mary Institute, teaching then nursing and ardently aspiring to the Dominican contemplative life which she lived out



here for 22 fruitful years in our Fatima cloister.

Just a few days before the Divine Bridegroom called our Sister home, our Community celebrated the annual crowning of Our Lady on 31st May. Sister was present with all of us and led the prayer of Consecration to the Immaculate Heart of Mary, which is printed below.

Eternal rest grant unto her, O Lord, under Mary's mantle with Saint Dominic and all the departed of our Dominican Family. In your kindness please remember our Sister in prayer. For this we express our sincere gratitude.

Act of Consecration to the Immaculate Heart of Mary

Immaculate Heart of Mary, most perfect receptacle of the fulness of God's grace, Heart most loved by God and most loving of Him, Heart most tenderly devoted to men and to their salvation. Heart made most sorrowful by our sins. Heart joyful in our charity, I consecrate myself entirely to thee.

O Immaculate Heart of Mary, in the fire of love which burns in thee, may all my sins be consumed and all my affections purified. Let me by true penitence draw out the painful thorns with which I have pierced thee. May something of that divine fire of love which fills thee enter into my heart so that my service of thy Son may be complete. In lasting devotion to thy Immaculate Heart may I be willing to share its sorrows now, so that seeing thee in Heaven I may possess some of the blessed joy which thy Son imparts to it. Immaculate Heart of Mary, I am thine in sorrow and in joy, in time and in eternity. Amen.

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Fr Thomas McGlynn, OP May 1958

Reflection on the Centenary of the Fatima Apparitions

DAS APARICÕES

The Centenary of the Apparitions of the Blessed Virgin Mary in Fatima is upon us. One hundred years, perhaps brief in the history of the world and of Christianity but a century never to be forgotten. The century that would close the

2nd millennium of Christianity was marked from the beginning by man's inhumanity to man – the "century of martyrs", as Pope St. John Paul II said.

Yet, precisely at the beginning of that 20th century God, in His Mercy, sent the Most Holy Virgin to teach, to warn, to prophesy and to call men to conversion, in other words, to stop offending the love of God, who, as She said, "is already so much offended". Our Lady spoke God's message of eternal salvation to three small children who lived in a poor, unknown village called Fatima in the heart of Portugal, the western seashore of Europe known from ancient times as the Land of Holy Mary.

Fr. M. Fernando Silva sums up the events of 1917 in this way: "In the extreme east of Europe the kingdom of hatred implanted itself, while in the extreme west of the same continent the Messenger from Heaven begins to diffuse Her message of love."

in the very briefest terms consists

of: The Rosary, Reparation and Consecration. All three are united to the Immaculate Heart of Mary. The prayer of the Rosary, which cannot be separated from the Heart of Mary, was already well known but now Our Lady with a ma-

ternal insistence asks that we "pray the Rosary everyday for peace". And this She repeated at each of Her six apparitions. *Reparation* was also known but now Our Lady and the Angel, who appeared in the previous year, called the children to make of everything they could a sacrifice in reparation "for the conversion of poor sinners... and for sins committed against the Immaculate Heart of Mary." She told the children: "... many souls go to hell because there is no one to pray and sacrifice for them." Finally, there is Consecration. Our Lady revealed that God wanted devotion to the Immaculate Heart of Mary established in the world – the whole world in order to save poor sinners. "You have seen hell where the souls of poor sinners go. To save them, God wishes to establish in the world devotion to my Immaculate Heart." And then: "...I will return to request the Consecration of Russia to my Immaculate Heart...and the Communion of Reparation on the first Saturdays." (13 July 1917)

This Message of Love for our times









Therefore, to counter the "satanic scourge" (a term used by Pope Pius XI) of communism coming forth from the eastern most regions of Europe, Heaven offered the "peaceful and irresistible weapon" of the Immaculate Heart of



Rainbow over the Basilica of Our Lady of the Rosary in Fatima

Mary, that is, the most pure Love of the Heart of the Mother of God. To the Land of Holy Mary, the Messenger of Love came to counter the kingdom of hatred. Fatima is "before anything else, and very clearly, an intervention from Heaven to propose to us a Message as a fitting antidote against that terrible evil that threatened us." (Fr. Louis Kondor, SVD) And Mary said: "In the end my Immaculate Heart will triumph."

Pope St. Pius X did not live to witness the Fatima Apparitions but in 1904 just thirteen years before they occurred, he concluded his Encyclical Ad Diem Illum Laetissimum, written for the 50th anniversary of the Dogma of the Immaculate Conception with these rather prophetic words, which still ring true today: "True, we are passing through disastrous times, when we may well make our own the lamentation of the Prophet: "There is no truth and no

mercy and no knowledge of God on the earth. Blasphemy and lying and homicide and theft and adultery have inundated it" (Os.4:1-2). Yet in the midst of this deluge of evil, the Virgin Most Clement rises before our eyes like a rain-

bow, as the arbiter of peace between God and man: "I will set my bow in the clouds and it shall be the sign of a covenant between me and between the earth" (Gen. 9:13). Let the storm rage and sky darken - not for that shall we be dismayed. "And the bow shall be in the clouds, and I shall see it and shall remember the everlasting covenant" (Ibid.16). "And there shall no more be waters of a flood to destroy all flesh" (Ibid.15.). Oh yes, if we trust as we should in Mary... we shall recognize in her that Virgin most powerful "who with virginal foot did crush the head of the sernent".

In Fátima,
one hundred years ago
the Virgin Most Clement
came before our eyes
like a rainbow,
as the arbiter of peace
between God and man.

consecration is a means to assure that the promises made at our Baptism will not be broken. On the contrary, a faithful Marian soul can be certain that he or she will live to the full their Baptismal commitment. Entrusting our entire life to the Immaculate Heart of Mary we discover a sure direction for life. Like a 'compass' Mary will guide our steps to assure that we will not lose our way on the journey of life. Mary, most humble handmaid of the Lord, will not let us be lost in the 'wilderness of pride'.

Recent Popes call us to personal Marian Consecration: Bl. Pope Paul VI (13 May 1967): "...So now We urge all members of the Church to consecrate themselves once again to the Immaculate Heart of Mary, to translate this pious act into concrete action in their daily lives..." (Signum Magnum, N°. 8) St. Pope John Paul II (31 Dec 1984): Referring to the Act of Consecration made by him on 25 March 1984 the Pope said: "Now is the hour when every person must make an effort to live faithfully this Act of Consecration to Mary." Pope Emeritus Benedict XVI (22 April 2011): "...I believe that now it is important to internalize this act, to let ourselves be penetrated, and to bear it out in ourselves ... I invite you to enter into this entrustment that has already been made, so that we might truly live it every day, and thus that a truly Marian Church might grow..."

How can I begin? One way is to live the Message of Fatima like the Little Shepherds did.

Pray the Rosary everyday "The Rosary leads us to a total consecration of the soul to the Blessed Virgin Mary as a recompense for Her love and as recognition of Her sovereignty." Fr.Merceliano Llameras, OP

Daily sacrifices and Communion of Reparation Offer, with love, all the daily trials of life as sacrifices in reparation to the Hearts of Jesus and Mary and for the conversion of poor sinners. Secondly, practice the devotion of the Five First Saturdays or *Communion of Reparation* as requested by Our Lady to repair for the offenses committed against Her Immaculate Heart.

Consecration "...the final goal of Marian consecration is always ultimately directed towards a greater fidelity and love offered to our Divine Lord and Redeemer in a renewal of our baptismal vows to Jesus through Mary".

The prayer of Consecration on page 10 could be recited daily.

For those who wish, we suggest a small book published by the Montfort Fathers entitled: *Preparation for Total Consecration According to St. Louis de Montfort.*

In this Centenary Year and always we are "All Yours, O Mary!"

Totus tuus, O MARIA!

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my Immaculate Heart." How can this be done? Precisely in a very personal and efficacious way, that is, by personal Marian consecration.

Cardinal Ratzinger in the book *Mary, the Church at the Source* commented on Pope St. John Paul II's Encyclical *Mater Redemptoris* and explains the meaning of personal Marian consecration in this way: "He took her into his own." (Jn19:27) ... this implies a quite personal relation between the disciple – every disciple – and Mary; a letting of Mary into

the inmost core of one's own mental and spiritual life; a handing oneself over into her feminine and maternal existence; a recipro-

cal self-commitment that becomes the ever new way to Christ's birth and brings about Christ's taking form in man."

Fr. Garrigou-LaGrange was a Dominican Professor of Dogmatic and Mystical Theology at the Angelicum University in Rome for many years. One of his students was Fr. Karol Wojtyla – now St. John Paul II. In his book Mother of the Saviour he wrote: "Like the other Christian virtues, true devotion [to Mary] grows in us with charity, advancing from the stage of the beginner to that of the more proficient and continuing up to the stage

of the perfect. The first degree or stage is to pray devoutly to Mary from time to time, for example, by saying the Angelus when the bells ring. The second degree is one of more perfect sentiments of veneration, confidence and love; it may be manifested by the daily recitation of the Rosary – five decades or all fifteen. In the third degree, the soul gives itself fully to Our Lady by an act of consecration so as to belong altogether to Jesus through Her. This act of consecration consists in promising Mary to

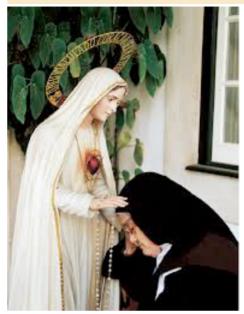
have constant filial recourse to her and to live in habitual dependence on her, so as to attain to a more intimate union with our Blessed

Lord and through Him with the Blessed Trinity present in our souls."

In personal Marian consecration we learn to love Mary in a new way when we allow ourselves to be formed in the school of Her Immaculate Heart - in Her Immaculate love! A love that is truly Christ-centered - where there are no boundaries only new frontiers to cross in order to bring the love of Christ to souls thirsting for Him. With Mary we learn to discover in our neighbor, our brother and our sister, because She is Mother of us all.

In our times, personal Marian

Fatima: A Call to Personal Marian Consecration



With hearts filled with gratitude to God and Our Lady we may ask ourselves: How can we best prepare for and live the great centenary of the Fatima Apparitions?

Our Lady said to Lucia on 13 June 1917: "God wishes to make use of you to make me known and loved." Two centuries before, St. Louis de Montfort (1673-1716) had written in his Treatise on True Devotion to the Blessed Virgin Mary: "In a word, God wishes that His Holy Mother should be at present more known, more loved, more honored, than She has ever been." (TD N° 55)

In Fr. Faber's preface to the first English translation (1862) of *True* Devotion to the Blessed Virgin Mary he wrote: "...Oh, if Mary were but known, there would be no coldness to Jesus then! Oh, if Mary were but known, how much more wonderful would be our faith, and how different would our Communions be! Oh, if Mary were but known, how much happier, how much holier, how much less worldly should we be, and how much more should we be living images of our sole Lord and Saviour, her dearest and most blessed Son!"

The world today is teeming with conflicts. Love alone, God's love poured into our hearts by the Holy Spirit (Rom 5:5), this love alone will stem the hatred and sin that fuel these conflicts. War begins in the heart of man. The flames of love for God and neighbor, reconciliation and peace are enkindled by prayer and reparation. The Church needs souls who will consecrate themselves to the Immaculate Heart of Mary, their "refuge and the way that will lead them to God." In this way the living presence of the "peaceful and irresistible" love of the Immaculate Heart of Mary will be multiplied in the world. The Church also needs preachers who will teach and preach this personal Marian consecration. It is not enough to speak about the Most Holy Virgin. In Fatima God asks more. "God wishes to establish in the world devotion to

"God wants to make use

of you to make me known

and loved..." Words of

Our Lady to Lucia...and...

to ALL of us!

Fatima Centenary



Original Chapel on the Site of the Apparitions



Chapel of Apparitions today



Pope John Paul II consecrates the world and Russia to the Immaculate Heart of Mary - 25 March 1984



Immaculate Heart of Mary the "Soul of the Message of Fatima"

Little Shepherds after July 13, 1917 Apparition



Pilgrims in Fatima 1917



1917 2017

A portion of the Berlin Wall brought to Fatima after it was demolished Nov 9, 1989



Shrine of Our Lady of the Rosary of Fatima and Our Lady being carried in Procession

Thank you dear Rosarians!

Another Year of the Perpetual Rosary has come to a close. From Fatima we send our loving prayers and gratitude to you for your fidelity to the Rosary Hour of Guard throughout this Jubilee Year.

"Through the Rosary we can obtain everything. To use an appropriate comparison, it is like a long chain, linking earth to Heaven. One of its extremi-

ties is in our hands; the other in the hands of the Blessed Virgin. As long as the Rosary will be recited God cannot abandon the world, for this prayer is all-powerful over His Heart." (St. Therese of the Child Jesus) Recently, Pope Francis expressed his love for the Rosary: "The Rosary is the prayer that always accompanies my life: it is also the prayer of simple people and saints...it is the prayer of my heart. With Mary, in the mysteries of the Rosary



we contemplate the life of Jesus which irradiates the mercy of the Father. Let us rejoice in His love and forgiveness, let us recognize it in strangers and in those who are needy, let us live His Gospel every day." If someone asks: "What is the best prayer for the Centenary of Fatima"? The answer could only be: "It is the ROSARY! It is the prayer of the heart!"

The Rosary is universal – the Ave is prayed in every language, it's for all generations, young and

old and in-betweens. It is a help in every circumstance of life. When we desire to assist another who is in difficulty but find ourselves 'helpless', we can pray the Rosary and thus be sure of Divine help for them. Last summer, Holy Father Francis was about to begin his Wednesday audience and catechesis when news came of the great earthquake in central Italy. What did he do? With all those thousands of people gathered for the audience he said:

"Let's pray the Rosary for those afflicted at this moment by the earthquake." He and all those others could not go there immediately to help but they lifted up the Rosary and altogether implored God through Our Lady to provide the help needed by those suffering people. We learned later that many, many young people responded spontaneously, volunteering to help the rescue workers and others.

In this New Year – the Centenary of the visitation of Our Lady in Fatima - may our confidence in the intercessory power of the Holy Rosary and especially the Perpetual Rosary, be renewed continually. Its spiritual power is founded on the WORD made flesh, Who came among us to reconcile all mankind to the Father. In this method of prayer Mary leads us closer to Jesus. Our Saviour chose to come into the world through Mary and when we choose Mary we will surely come to Jesus and to the Father.

We wish all of our dear Rosarians a most Blessed New Year of Peace - 2017 – with JESUS, MARY and JOSEPH!

Your devoted Sisters in Christ

Reflection on the Word

Very often we read that Holy Father Francis warns us of the terrible problem of misuse of the tongue, that is, for gossip and other defaming words. We offer a spiritual thought on is theme. In the Rosary we meet the Divine WORD and ponder the Mysteries of His life with and through the eyes and Heart of Mary. And this meeting of Christ in the Rosary leads us into the Liturgy where at each Holy Communion we receive JESUS the Divine WORD into our home. The WORD of God – the Sacred Host – received on the tongue ought to make us aware of the sacred importance of our tongue. Our tongue is first of all for the praise of God and to speak of Him to others and of others to Him - in a word, to proclaim Truth. When tempted to use the tongue for less edifying purposes may our Guardian Angel caution us to halt any conversations or words that may give offense to the Divine WORD, Whom we receive as intimate Guest of our souls.

Please visit **rosarium.op.org** the Dominican International Rosary website

Perpetual Rosary Association

I promise to form a part of Our Lady's Guard of Honor by joining the Perpetual Rosary Association, and pledge myself to an Hour of Guard once a month:

Day of month (1st; 5th, etc.)	Hour chosen	am pm
Christian and Surname		
Address		

(If you are a member of the Perpetual Rosary Association already, you do not need to enroll again.

Offerings to help with the cost of printing and mailing are gratefully received.)

Dominican Nuns of the Perpetual Rosary Monastery Pius XII Rua do Rosário, 1 2495 Fatima, Portugal

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